## **GURU NANAK GIRLS COLLEGE**

## Santpura, Yamuna Nagar - 135 001 Form of Application for Teaching Posts :

rnolograph	notograp	h
------------	----------	---

No.			Application No.						
			(To be fillied by the office)						
NOTE									
1.		last date of receipt of application							
2.		application form and the bio-data should be propo							
3.		Attested copies of all certificates/testimonials should be attached, Originals will have to be produced at the time of interview.							
000									
4.		Persons in employment should send their application through their employers. They may, however send a copy in							
		advance, but it must be on the prescribed form, and accompained by copies of certificates/testimonials etc. A copy of application on the prescribed form be also sent to the Dean of Colleges, Kurukshtra University, Kurukshetra.							
				ukshetra.					
5.		lication received after the due date or found incom							
6.	Ford	detailed qualifications the enclosed brouchure ma	y be seen.						
1.	Post	t-applied for (Give the full name of the Post)							
	(Adv	(Advt. No/Date)							
2.	Nam	ne in full (in block letters)							
3.	Pres	Present Postal (Address)							
4.	Tele	grahic Address if any (with STD/Code No.)							
5.	Parmanent Home Address								
6.		ner's Name							
7.		a) Nationality of the candidate							
	b) Whether belongs to S.C./B.C.								
	c) Martial Status								
8.	500000000000000000000000000000000000000	ate of Birth							
	0.00 P. D.	ace of Birth							
9.	111.0	u are employed your present designation							
10.		References: - These should be Professionally competent persons who are well acquainted with some aspects of the							
215200	applicant's training accamplishment, capabilities and the character but must not be relations, Two referees should be								
	listed, and at least one of them should be citizen of India, For applicants having done Post-graduate or Post-dectoral,								
	the research supervisors must be listed.								
	1. Name:								
	116	Occupation or Position							
		Address:							
÷	2.	Name:							
	۷.								
		Occupation or Position							
		Address:							

- 11. Have you ever been prosecuted, kept under detention or bound down, fined, convicted by a Court of law of any offence or debarred/disqualified by any University. Public Service Commission from appearing its Examinations/selection? is any case pending against you in any Court of Law at the time of filling up of this application form? If the answer is 'Yes' full particulars of the case, detention, fine conviction sentence etc. should be given.
- 12. Educational Qualification (from Matriculation onwards)

Exam Passed	Univ/ Board	No. of Attempts	Roll. No.	Year of Passing	Class or Divn.	Max. Marks.	Marks obtd	Subjects	Disinction if any
Matric									
10+2									
B.A./B.Sc/B.Com.									
M.A./M.Sc./M.Com.									
M.Phil					1				
Ph.D									
UGC Test									
Any other Exam									

13.	Topic of M. Phil Disseration				
14.	a) Topic of research for Ph.D				
	b) Field of Specialization				
	c) List of Publications				

Publication		A Published	B In Press	C Accepted for Publication	D Communicated for Publication	E in peparation
Books	Ind. Jointly					
Papers	Ind. Jointly					
Abstracts	Ind. Jointly					
Patents	Ind. Jointly					

<sup>\*</sup>Attach a list of publication in respect of eachcategory mentioned above.

15.	Name of the College/ orgnization	Designation of the post/held	Duration of appointment From to	Appointed through Regular selection Committe or College Board	Basic Pay allowance separately	Reasons for Leaving
16.	Basic Pay accep	otable				
17.	100 100 100 100 100 100 100 100 100 100	e : Under Graduate Cla		Post	graduate Classes	
18.		for joining the post it se				
19.	List below the ce	ertificates and testimor	nials (attested copie	es) attached :		
	1		************	8		***************************************
	2			9		Control of the source of the s
	3			10		
	4		P. S.	11		
	5		*************	12		
	6		************	13		
	7			14	4-13-47-19-47-19-47-19-48-19-48-4-19-4-19-4-19-4-19-4-19-4-	
	I am not aware o	I certify that the forego				vledge and belief
	Place:					
	Dated				(Sigatu	re of Candidate)
	C	CERTIFICATE	FROM THE	E EMPLOYEI	R, IF ANY	
	The app	olication of Sh./Smt				who isa
	present working	jas	in this/l	her		
	#	ganization for the post				
	DIRECTOR OF THE SECOND					
		ected for employment i				
		ved from this present po				
	Place:				Signature of the	Head of
	i ia∪€				the office/Organ	
	Dated				(Seal of Office)	nzauon
	Dateu	***************************************			(Sear or Office)	

15.

## Qualifications:

- Good academic record with at least 55% marks or an equivalent grade at Master's degree level in relevant subject from an Indian University or an equivalent degree from a foreign university its equivalent grade of B in the 7 point scale with latter grades O,A,B,C,D,E & F.
- NET/SLET shall remain the minimum eligibility condition for the receruiment of lecturers. However, the candidates
  who have acquired Ph.D degree upto 31<sup>st</sup> May, 2009 are exempted from the requirement of minimum eligibility
  condition of NET/SLET.

Note: i) A relaxation of 5% may be provided from 55% to 50% of the marks at the Master's level for the SC/ST category and physically and visually handicapped Candidates.

Age: Note less than 21 years and more than 40 years of age on or before the 15 days of the month next proceeding the last date of submission of application for General Category and 45 years for SC/ST for all states, BC for Haryana and for women as per State Govt. letter No. 8/52-2006-CIV (3) Dated 06-04-07).

	Detail of Applic	ant for the Post	of Assisant Pro	fessor
	Name & Address	8 72		
1	(Ms./Mrs.)			
2	Category		Aadhaar No	
3	Date of Birth	*	Mobile No	
	8			
4	Educational Qualifications			
		Maximum Marks	Marks Obtainced	Percentage
а	Matric			
b	10+2			
С	B.A/B.SC./B.Com (Please Tick)			,
d	M.A /M.Sc/M.Com (Please Tick)			
е	M.Phil			
5	4 3 3	Subject	Date of Passing	
a	NET /			
b	Ph.D			
2 5				
6	Research Performance			y y
а	No of Subject Books (ISSN/ISBN)		, According to the control of the co	
	No of Research Paper in referred			
b	international Journal (	a 0 1 0		5 B N
	ISSN/ISBN)	a k ilink		8
•	No of Research Paper in referred			
С	NationalJournal ( ISSN/ISBN)	* "		=
7	Research Paper Presented		we we were	
	No of Research paper presented			
а	in International Seminar			
1		2		it is
b	No of Research paper presented			
0	in Naional Seminar Curricular Activities			
8	Teaching Experience			
9			Davie J	*
	Name of institution		Period	
	N N			
				· ,
	:			

## Note

\* Please attached proof (Serial wise) from column 2 to 9